



## OPEN SPACE ADVISORY BOARD

Monday, February 22, 2010 @ 12:30 P.M.

CITY HALL – 4<sup>th</sup> FLOOR  
ENGINEERING CONFERENCE ROOM  
2 CIVIC CENTER PLAZA

### AGENDA

1. **Meeting Called to Order**
2. **Approval of Minutes:** January 25, 2009
3. **Call to the Public** (for items not on the agenda)
4. **Discussion, Information and Action:** Review of Stormwater Utility Open Space Land Acquisition Budget
5. **Discussion and Information:** Progress on the Open Space Advisory Board Enabling Ordinance
6. **Discussion and Information:** Staff overview of Planned Mountain Development Zoning
7. **Discussion and Information:** Staff overview of Northwest Master Plan
8. **Discussion and Information:** North Keystone Stormwater Plan
9. **Discussion and Information:** Wildlife Crossings along the Trans-Mountain Road Extension
10. **Parks and Recreation Staff Announcements**
11. **Discussion:** Items for Future Agendas
12. **Adjournment**

Posted this 17th day of February 2010 5:08 p.m. by Maggie Binkley, Administrative Assistant, Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.

**Mayor**  
John F. Cook

#### City Council

*District 1*  
Ann Morgan Lilly

*District 2*  
Susie Byrd

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Rachel Quintana

*District 6*  
Eddie Holguin Jr.

*District 7*  
Steve Ortega

*District 8*  
Beto O'Rourke

**City Manager**  
Joyce A. Wilson